

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PATNA ST MICHAEL'S SCH ASHOK NGR K BAGH PATNA BR
2	AFFILIATION NO.(IF APPLICABLE)	330351
3	SCHOOL CODE (IF APPLICABLE)	65400
4	COMPLETE ADDRESS WITH PIN CODE	ASHOK NAGAR ROAD NO. 3, KANKARBAGH, PATNA - 800020
5	PRINCIPAL NAME	ANAND VIJAY SINGH
6	PRINCIPAL QUALIFICATION	MBA BEd
7	SCHOOL EMAIL ID	psmspatna@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9430677666

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://patnastmichael.com/al.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://patnastmichael.com/tc.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://patnastmichael.com/noc.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://patnastmichael.com/rc.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://patnastmichael.com/bc.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://patnastmichael.com/fc.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://patnastmichael.com/sc.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://patnastmichael.com/whsc.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://patnastmichael.com/school-fee.php
2	ANNUAL ACADEMIC CALENDER	https://patnastmichael.com/ac.php

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://patnastmichael.com/SMC.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://patnastmichael.com/PTA.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://patnastmichael.com/rcpdf.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANAND VIJAY SINGH
2	TOTAL NO. OF TEACHERS	41
	PGT	7
	TGT	22
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SURABHI SINGH,B.A.(Psy),B.Ed.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01,APPOINTED

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	126	126	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	22	63.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mMBtmNbM6hU